

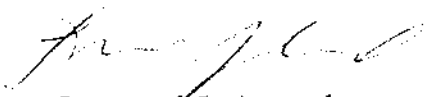
**Town of Bethlehem**  
***Selectmen's Office***  
36 Main Street South \* PO Box 160  
Bethlehem, CT 06751-0160  
(203)266-7510 \* fax (203)266-7670

**Invitation to Bid**  
**Memorial Hall Flooring**

Sealed bids to replace the flooring in Memorial Hall, 10 Veterans Way will be received at The Selectmen's office until 11:00A.M. Tuesday, September 19,2017 , at which time they will be opened and read. The award will be at a later date.

The project consists of approximately 4000 square ft of flooring to be replaced. Specifications and the bid form can be obtained from the Selectmen's office Tuesday thru Friday 9:00A.M to NOON.

The Town of Bethlehem reserves the right to accept or reject any and all bidders it deems to be in the best interest of the town.



Leonard J. Assard  
First Selectman

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**Memorial Hall**  
**Flooring Specifications**

Furnish and install approximately 4000 square ft of Luxury Vinyl Plank flooring and wall base in the hallway, bathroom entrance and main hall at the Memorial Hall, 10 Veterans Way Bethlehem.

Flooring to be ¼ “ thick with a 20mil wear layer. Each plank shall be 56”X9”.

Flooring shall be Karndean Korloc 56”X9” or equal as determined by the Memorial Hall Committee. Flooring design and color to be selected by the Memorial Hall Committee.

If requested by the Committee the samples of the flooring must be submitted prior to the award of the contract.

Arrangements to visit the site can be made by contacting Renee Kostrna at 203-232-2321.

All questions must be in writing and submitted by NOON Tuesday September 12,2017 to the Selectman's office.

Successful bidder will be required to submit an insurance certificate naming the Town of Bethlehem and Memorial Hall Committee is additional insurers.

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**Bid Form**  
**Memorial Flooring**

The undersigned proposes and agrees to furnish and install flooring in accordance with the specifications and manufacturer's instructions for the lump sum of \$ \_\_\_\_\_

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Written words \_\_\_\_\_

Completion will be in \_\_\_\_\_ days after receipt of an award.

Date \_\_\_\_\_

Firm \_\_\_\_\_

Signature \_\_\_\_\_

Print \_\_\_\_\_

Witness

Signature \_\_\_\_\_

Print \_\_\_\_\_